## COMMONWEALTH OF MASSACHUSETTS Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: <u>Conservation Commission</u>

Date: October 21, 2015\_

Time: <u>7:00pm</u>

Location: <u>Sutton Town Hall – Third Floor – Room C</u>

## **Public Hearing (New)**

7:00pm 9 Harback Road/Michael Zorena/New Covenant Partners DEP#303- Notice of Intent filed LLC.
Project Update
7:15pm Route 146/Boston Road/W. Clougherty, MassDOT
7:25pm 44 Marble Road/C. Campbell
7:35pm 65 Century Farm Road/M. Bacon, Civil Site Eng.
Discussions:
\*125 Central Turnpike – wetland restoration
\*277 Central Turnpike/T. Murray/As-Built received
\*297 Manchaug Road/M. Hester/As-Built received
\*28 Horne Drive/A. DeWolf/Tight tank revised plans
\*77 Barnett Road/R. Anderson/Request for Certificate
\*34 Bond Hollow Road/D. Marois/Request for Certificate

**Board Business** 

Posted: